

## **SEALED**

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	Representing the United States of America			
7	LIMITED STATES DISTRICT COLUDT			
8	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA			
9	IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA		Case No. 2:20-MJ-620-	VCF
10	FOR A WARRANT AUTHORIZING THE			
11	INSTALLATION AND MONITORING OF A TRACKING DEVICE IN OR ON A		GOVERNMENT'S MUUNSEAL CASE	OTION TO
11	WHITE 2013 KIA SEDAN, BEARING	UNGEAL CASE		
12	NEVADA LICENSE PLATE 499M20.			
13	The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH,			
14	United States Attorney, and Allison Reese, Assistant United States Attorney, and respectly moves			
15	this Court for an Order to UNSEAL the instant case.			
16	<b>DATED</b> this 25 <sup>th</sup> day of January, 2021.			
17	Respectfully		y,	
18		S A. TRUTANICH		
19	United States Attorney			
20		Reese		
20	ALLISON REESE			
21	Assistant U		nited States Attorney	
22		or Plaintiff TATES OF AMERICA		
23				
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## 1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 IN THE MATTER OF THE APPLICATION 3 OF THE UNITED STATES OF AMERICA Case No. 2:20-MJ-620-VCF FOR A WARRANT AUTHORIZING THE INSTALLATION AND MONITORING OF **ORDER TO UNSEAL CASE** A TRACKING DEVICE IN OR ON A 5 WHITE 2013 KIA SEDAN, BEARING NEVADA LICENSE PLATE 499M20. 6 7 Based on the Motion of the Government, and good cause appearing therefore, 8 IT IS HEREBY ORDERED that the instant case shall be unsealed. 9 **DATED** this \_27th day of January, 2021. 10 11 12 Hon. Cam Ferenbach 13 United States Magistrate Judge 14 15 16 17 18 19 20 21 22 23 24